

MEETING AGENDA
ENVIRONMENTAL LAW SECTION EXECUTIVE COMMITTEE

December 11, 2006

2:00 p.m. to 4:00 p.m.

Call-in only **(800.482.1732, Passcode: 256724)**

1. Approval of Oct. 19 Meeting Minutes (Kristen)
2. Treasurer's Report (Pete)
3. Yosemite Conference Committee post-conference report (Betsy)
4. Organization and staffing of subcommittees (Sean)
5. Publications
 - a. Newsletter (Bill Wick)
 - b. Update (Michael)
6. Website (Sherri, Sean)
7. Legislation Committee (Bill Westerfield/Dana)
8. MCLE Program planning for 2007 (Jodi/Sean)
 - a. Sacramento Bar co-sponsored lunch program, Jan. 25 (Sacramento) (Kristen)
 - b. Env'tl Law and 1st Amendment symposium, Mar. 9 (Berkeley) (Jim W.)
 - c. Private Enforcement of Env'tl Laws conference, May 11 (Oakland) (Brett)
 - d. Roundtables, June 8-10 (San Diego) (Greg)
9. Section Education Institute section CLE programs (Sean)
10. Student Environmental Negotiations Competition, March 23 (San Francisco) (Russell)
11. Rural programs update
 - a. Humboldt County program update (Pete)
 - b. Rural Mentorship program update (Sean/Pete)
12. Climate Neutrality Committee report (Bruce)
13. Minority Outreach/Fellowship Committee report (Sherri)
14. Report from Council of State Bar Sections (Brett)
15. Follow-up on volunteer sign-ups from Yosemite (Ed B./Tod, (Erica?))
16. Law school programs update
17. Bar staff departures

18. Retreat planning
19. ExComm Recruitment
20. New Matters/Co-Sponsorship Requests
21. Adjourn

Next Executive Committee Meeting
Monday , December 11, 2 to 4 pm
Teleconference only